**Town of New Durham**

**Joint Loss Committee Meeting**

**April 12, 2016**

1. **In attendance:**
2. **Call meeting to order:**
3. **Elect Chairperson for 2016:**
4. **Any injuries reported:**
5. **Meeting Schedule for 2016:**
6. **Training Schedule 2016:**

 **Spring:**

 **Fall:**

1. **Adjournment**